Van Buren County Public Water Authority

[This Photo](https://www.pngall.com/water-drop-png/) by Unknown Author is licensed under [CC BY-NC](https://creativecommons.org/licenses/by-nc/3.0/)

P.O. Box 780

Clinton, AR 72031

501-745-2220

vbcwater@artelco.com

New Customer Information Sheet

All Fields with \* are required

**\*Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*SS #\_\_\_\_\_\_\_\_\_\_\_\_\*DOB\_\_\_\_\_\_\_\_ \*Driver’s License#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Spouse: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*Phone Number/Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Work: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EXT\_\_\_\_\_\_\_**

\*Service Address:

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State, Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\*Mailing address: same as above? \_\_\_\_\_\_\_

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State, Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*Are you the Property owner? \_\_\_\_\_\_\_\_\_\_\_\_ (if no then fill out section below)**

Property owner contact information

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OWNER**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby make an application to the VAN Buren County Public Water Authority for membership in the authority for water service at the following location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This agreement is for members who will actually use water when its available and does not include “Dry taps” in consideration of the Authority undertaking the financing and construction of a water system, I agree to the Following:

1. To install and maintain at my expense the necessary service line to cross the property described above, which is owned or occupied by me to be connected with VBCPWA system at the property line. This does not mean VBCPWA will cross the property of another to reach the property line of the above applicant.
2. To begin using the water immediately after being notified by VBCPWA that service is available or pay the minimum water bill each month or until I connect to the system. Bills will begin the 1st of the month following the tap regardless of when you connect to the system.
3. To use water in accordance with the rules and regulation established by VBCPWA and to promptly pay for the water at the applicable schedule of rates.
4. To pay a non-refundable connection fee of $50.00 to be paid by applicants for eater prior to the issuance of work orders on the system. A meter Deposit for owner of $50.00 which is refundable in accordance with rules and regulations of VBCPWA.
5. The undersigned, if register owner of the real estate, agrees that he/she will grant the VBCPWA an easement of the water line over, under or across and real property bounding the planned service line of the VBCPWA.
6. In the event that my account becomes delinquent, VBCPWA may in addition to other rights and remedies, report my name and account information to credit reporting agency and refer it to collection.
7. It is further understood that if for any reason the VBCPWA is unable to provide me with the service anticipated by this application, a pro-rata share, after expense of my connection fee shall be refunded to me.
8. If I choose to rent this property, I and the renter are responsible for the water line on this property. I will take responsibility to water leaks associated to this property. I understand if any high bills left on this property associated to a leak will have to be paid before water is allowed on this property.
9. I know I am responsible for a Shut off valve, regulator, and check valve on my line according to VBCPWA rules and regulations.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Renter and owner agreement**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby make an application to the VAN Buren County Public Water Authority for membership in the authority for water service at the following location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. I am responsible for a $200.00 membership fee and a non-refundable $50.00 connection fee. Membership is refundable once the bill is paid in full, or can be used for my final bill.
2. To use water in accordance with the rules and regulation established by VBCPWA and to promptly pay for the water at the applicable schedule of rates.
3. To begin using the water immediately after being notified by VBCPWA that service is available or pay the minimum water bill each month or until I connect to the system. Bills will begin the 1st of the month following the tap regardless of when you connect to the system.
4. I realize I am responsible for **any water usage** from my meter to the house.
5. My bill is due on the 15th of every month, if I do not pay by the 15th I have until the 30th of the month with a 10% late penalty.
6. If payment is not received by the 30th day of the month I will be charge a disconnect fee of $50.00 and a reconnect fee of $50.00.
7. In the event that my account becomes delinquent, VBCPWA may in addition to other rights and remedies, report my name and account information to credit reporting agency and refer it to collection.
8. I will provide VBCPWA a copy of my Driver’s license, and a written agreement from the property owner to establish water to be turned on.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OWNER**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ owner of property at\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, allow renter\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to have water at the above address turned on \_\_\_\_\_\_\_\_\_\_\_\_\_\_date.

1. My renter is responsible for a $200.00 membership fee and a non-refundable $50.00 connection fee. Membership is refundable once the bill is paid in full, or can be used for my final bill.
2. To use water in accordance with the rules and regulation established by VBCPWA and to promptly pay for the water at the applicable schedule of rates.
3. To begin using the water immediately after being notified by VBCPWA that service is available or pay the minimum water bill each month or until I connect to the system. Bills will begin the 1st of the month following the tap regardless of when you connect to the system.
4. I realize, I and the renter are responsible for **any LEAKS** from my meter to the house. I as the owner of this property will be responsible for any high usage do to water leaks of this property. I am responsible to make sure all lines are up to code with Arkansas Plumbing code and VBCPWA rules and regulations.
5. Bill is due on the 15th of every month, if Bill is not paid by the 15th Member has until the 30th of the month with a 10% late penalty.
6. If payment is not received by the 30th day of the month I will be charge a disconnect fee of $50.00 and a reconnect fee of $50.00.
7. In the event that the account becomes delinquent, VBCPWA may in addition to other rights and remedies, report my name and account information to credit reporting agency and refer it to collection.

Renter signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Owner Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_